

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Nov 12 1 36 PM '69
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that William W. Gillespie

in consideration of ONE (\$1.00) DOLLAR and love and affection -----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto VIRGINIA G. GILLESPIE, her heirs and assigns, forever:

ALL MY ONE-HALF (1/2) INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL ESTATE:

ALL THAT CERTAIN piece, parcel or lot of land containing 3.00 acres, more or less, situate, lying and being in Piedmont, County of Greenville, State of South Carolina, being shown on a plat entitled "Property of Piedmont Mfg. Co., Greenville County, South Carolina", prepared by Dalton & Neves, December, 1950, and recorded in the R. M. C. Office for Greenville County, in Plat Book LL at page 138, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northern corner of the terminus of a County Road and in the line of property now or formerly of W. A. Gaines and running thence with the line of the said Gaines property N. 74-52 W. 590.2 feet to an iron pin at or near the southeastern bank of Saluda River; thence S. 18-08 W. 153.1 feet to an iron pin; thence S. 25-58 W. 170 feet to an iron pin at or near the southeastern bank of said river and in the line of other property of the said J. P. Stevens & Co., Inc.; thence with the line of said property of J. P. Stevens & Co., Inc., Lots Nos. 129 and 130, Section No. 4, S. 78-32 E. 608 feet to an iron pin in the rear line of Lot No. 130, Section No. 4; thence with the line of Lot No. 302, N. 19-00 E. 242.4 feet to an iron pin at the northwestern terminus of a County Road; thence with the terminus of said County Road, N. 26-21 E. 40 feet to the point of beginning.

This deed is made subject to any restrictions and easements that appear of record, on the recorded plat or on the premises.

This being the same property conveyed to Virginia G. Gillespie and me by deed of J. P. Stevens & Co., Inc., dated November 29, 1956 and recorded in the R. M. C. Office for Greenville County in Deed Book 566 at page 223.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this day of November, 7, 1969

SIGNED, sealed and delivered in the presence of: William W. Gillespie (SEAL)

James O. Ham (SEAL)

Charles S. Hagan (SEAL)

Reverah G. Grant (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this (12) day of November, 1969

Notary Public for South Carolina (SEAL) Reverah G. Grant

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of 19

Notary Public for South Carolina (SEAL)

RECORDED this 12th day of November 1969 at 1:36 P.M. No. 11182

90-616.2-1-78